

Calendar for Child Nutrition Reports 2017-2018

MAJOR TIME FRAMES

**Dates are subject to change. Look for Commissioner's Memos for dates and additional information on each topic. Additional dates are possible.

1. CLAIMS: JULY – JUNE

Each month the reimbursement claim is due to be entered, submitted, and approved in the online claim system by the 10^{th} to assure that funds are sent to the district as soon as possible. A claim must be submitted each month, even if no meals may be served, with financial and inventory data.

Schools that receive Fresh Fruit and Vegetable Grants (FFVP) will have a separate claim to submit by the 10th of each month.

All districts are required to submit a June claim with year-end financial information whether or not Reimbursement is needed.

From August to May/June edit-checks 1 and 2 for lunch must be documented for each school. Maintain files in the district and have available for Administrative Review.

2. MEAL APPLICATIONS: Taken All School Year with Crunch Time: August – September

If school starts <u>August 14, 2017</u>, the prior year's eligibility may be used for the first 30 operational (school) days or until current eligibility is established. This means that new meal applications would need to be submitted before the end of the day September 25, 2017.

3. MEAL MODIFICATION FORMS

When school starts each year, review all Meal Modification Forms to determine if updates are needed. Work with the school nurse and other 504 Team Members to ensure that the student's needs are met through reasonable accommodations. Meal Modification Forms must be signed by a licensed medical practitioner and should include the dietary restriction(s) and accommodation(s) needed. Schools must provide special meals, at no extra charge, to children with a disability when the disability restricts the child's diet. See Commissioner's Memo CNU-17-051 for more details and a sample form.

4. DIRECT CERTIFICATION: August and September 2017, January and March 2018

Direct Certification downloads must be used by all districts through the Direct Certification Portal. There will be no mail outs.

5. DISTRICT ON-SITE PROGRAM REVIEWS: August 2017 – January 2018

<u>On-Site Reviews</u> must be completed by <u>February 1</u>, in all districts and school sites where meals are served. Any Corrective Action identified in the On-Site Review must have documentation of corrections made. This record must be available for the Administrative Review.

- Those school districts with After School Snack Programs must complete the first "On-Site Review" with-in the first four weeks after start of the Afterschool Snack Program. The second "On-Site Review" is due anytime during the school year. This record remains in the districts and must be available for review.
- 6. REPORT OF FREE/REDUCED ELIGIBLES: September October 15

October 1 Eligibility Report of the number of students eligible for free and reduced price meals, including direct certification students, is part of the district Cycle 2 report.

**The district must make sure all reports show the same figures for free, reduced price, and direct certification students (eSchool and the Master List before the eSchool Cycle 2 report is submitted). Make sure students dropped before October 1 have been deleted.

7. DISTRICT VERIFICATION: October 2 – November 15, 2017

October 2 Verification process begins. The district must verify the required sample of applications (not Direct Certified) depending on which method (Alternate 1 or 2) of the total number of approved applications on file on October 2, 2017 (categorically eligible lists are not to be included). It is suggested that this process be started on October 1, to allow ample time. Process must be completed by November 15, 2017.

- 8. Administrative Review/November: May and Seamless Summer Programs
 - November is usually when Administrative Reviews begin. Seamless Summer Programs for School Food Authorities (SFAs) with Administrative Reviews will be scheduled for summer 2018.
- 9. VERIFICATION COLLECTION REPORT: November 15 December 15

November 15, 2017 <u>Verification</u> Deadline - The Verification Collection Report must be sent to Child Nutrition Unit (CNU) no later than December 15, 2017 according to FNS 742.

10. SEVERE BREAKFAST FUNDS: January - February

Severe Need Application will be published in a Commissioner's Memo in January 2018. The Severe Need application or "District Decision to Opt Out" is due by February 16, 2018.

11. FRESH FRUIT AND VEGETABLE PROGRAM GRANT APPLICATIONS: February

FFVP grant applications will be published via Commissioner's Memo in February 2018. Applications will be due to CNU by March 16, 2018, at 4:30 pm.

12. AGREEMENT & POLICY STATEMENT: Due Mid-May

Late Spring Renewal Agreements and Policy Statements are mailed and a Commissioners Memo will be published. These are due into CNU by Mid-May as explained in the Commissioners Memo.



13. SEAMLESS SUMMER: June 2018– August 2018

Seamless Summer Feeding Programs must have an on-site review completed for each summer serving site within 3 weeks of the start of the program. Check Seamless Summer when entering seamless summer claim. For Year Round School Breaks Contact CNU Area Specialist.

14. CALENDAR OF EVENTS:

Please refer to the "Arkansas Department of Education Nutrition News," Calendar of Events to be informed about important dates regarding Child Nutrition Program operation.

CALENDAR OF EVENTS - SY 2017-2018

CALENDAR MONTH
CALENDAR YEAR

| JULY | | |
|------|---|---|
| 20 | 1 | 7 |

| ZUI | | | | | 1ST DAY OF WEEK | SUNDAY |
|--------|----------------------|-----------------------------|-----------------------------|--|-----------------|---|
| | | | | | | |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 25 | 26 | 27 | 28 | 29 | 30 | 1 |
| | | | | | | * Professional Standards * Right to Know Act (Chemical) * Applications may be distributed and accepted. |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 June claim due | 11 | 12 | 13 | 14 | 15 |
| | | Conference | | | | |
| | | | Director's C | ertification | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| | | Training i | n Conway | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | Director's C Embassy Sui | Conference, te Hotel, LR | Administrative Review Training, Embassy Suites, LR | | |
| 30 | Notes | | | | | |
| | | | | | | |

| AUGUST 201 | |
|------------|-----|
| Sunday | Mon |
| 30 | |
| | |

| CALENDAR MONTH | AUGUST | | |
|-----------------|---------|--|--|
| CALENDAR YEAR | 2017 | | |
| 1ST DAY OF WEEK | STINDAY | | |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------------------------------|---------------|-----------|---|--------|----------|
| 30 | 31 | 1 | 2 | Digital Learning app changes and approval | 4 | 5 |
| 6 | Direct | FFVP Training | 9 | July claim due | 11 | 12 |
| 13 | most Arkansas schools start | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 1 | 2 |
| 3 | 4 | Notes | | | | |

SEPTEMBER

2017

| CALENDAR MONTH | SEPTEMBER | | |
|-----------------|-----------|--|--|
| CALENDAR YEAR | 2017 | | |
| 1ST DAY OF WEEK | SLINDAY | | |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------------|-------------------|---------|-----------|------------------|------------------|----------|
| 27 | 28 | 29 | 30 | 31 | 1 | 2 |
| | | | | | Resource Roundup | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | | | Digital Learning | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| Aug claim due | | | | | | |
| FFVP claim due | | | | | | |
| 17 | 18 | | 20 | 21 | 22 | 23 |
| | DC 2nd match | ., | | | | 23 |
| | | | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | last day to use | | | | | |
| | prior year status | | | | | |
| 1 | 2 | Notes | | | | |

| OCTOBER 201 | 7 |
|--------------------|---|
| Sunday 1 | * # eligib Free/Red documen *start Ver |
| 15 | |

| CALENDAR MONTH | OCTOBER | | |
|-----------------|---------|--|--|
| CALENDAR YEAR | 2017 | | |
| 1ST DAY OF WEEK | SUNDAY | | |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---|-------------------------------|----------------------|---------------------|----------------------|----------|
| | 2 | 3 | 4 | 5 | 6 | 7 |
| | * # eligible for Free/Reduced documented *start Verification | Resource Roundup | | Digital Learning | | |
| 3 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | | ional School Lunch W | eek | | |
| | | Sept claim due FFVP claim due | | | | |
| 15 | 5 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| | 6 | Notes | Be on the look out t | he "Nutrition News" | newsletter this mont | :h |

Must verify approved free and reduced priced meal applications. <u>Do not verify the Direct Certification, Migrant and Homeless Categorically Eligible Lists.</u>

NOVEMBER

2017

| CALENDAR MONTH | NOVEMBER | | |
|-----------------|----------|--|--|
| CALENDAR YEAR | 2017 | | |
| 1ST DAY OF WEEK | SUNDAY | | |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------------------|---|---------------------------------|----------|
| 29 | 30 | 31 | 1 | 2 | 3 | 4 |
| | | | Resource Roundup | Digital Learning | | |
| 5 | 6 | 7 | 8 | 9 | Oct claim due FFVP claim due | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | Verification complete | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | FFVP equipment purchase deadline (must have prior approval) | 1 | 2 |
| 3 | 4 | Notes | | | | |



DECEMBER

2017

| CALENDAR MONTH | DECEMBER | | |
|-----------------|----------|--|--|
| CALENDAR YEAR | 2017 | | |
| 1ST DAY OF WEEK | SLINDAY | | |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---------------------------------|--------|---------|----------------------|----------------------|------------------------------------|----------|
| 26 | 27 | 28 | 29 | 30 | 1 | 2 |
| | | | | | Resource Roundup | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | | | Digital Learning | | |
| Nov claim due FFVP claim due | 11 | 12 | 13 | 14 | Verification Collection Reports | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 1 | Notes | Time certification c | ompleted for the fir | st semester | |

JANUARY **2018**

| CALENDAR MONTH | JANUARY | | |
|-----------------|---------|--|--|
| CALENDAR YEAR | 2018 | | |
| 1ST DAY OF WEEK | SUNDAY | | |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|------------------|---------|---------------------------------|-----------------------|-----------|----------|
| 31 | 1 | 2 | 3 | 4 | 5 | 6 |
| | Resource Roundup | | | | | |
| 7 | 8 | 9 | Dec claim due FFVP claim due | 11 | 12 | 13 |
| 14 | DC 3rd Match | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | 1 | 2 | 3 |
| 4 | 5 | Notes | Be on the lookout fo | or "Nutrition News" n | ewsletter | Watch |

for Commission's Memo on Severe Need applications and opt out forms.

6

| FEBRUARY 201 | 8 |
|--------------|--------|
| Sunday 28 | Monday |
| 20 | |
| 4 | |
| 11 | |
| 18 | |
| 25 | |

| CALENDAR MONTH | FEBRUARY |
|-----------------|----------|
| CALENDAR YEAR | 2018 |
| 1ST DAY OF WEEK | SUNDAY |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|-----------------------|---------------------|----------------|
| 28 | 29 | 30 | 31 | 1 | 2 | 3 |
| | | | | Digital Learning | Resource Roundup | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | Jan claim due |
| | | | | | | FFVP claim due |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | | | Severe Need Aps | |
| | | | | | and Opt Out forms | |
| | | | | | due | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | | |
| 25 | 26 | 27 | 28 | 1 | 2 | 3 |
| 4 | 5 | | | | | |
| | | Notes | Poster Co | ntest registration an | d theme information | is posted |

MARCH 2018

National Nutrition Month

| CALENDAR MONTH | MARCH |
|-----------------|--------|
| CALENDAR YEAR | 2018 |
| 1ST DAY OF WEEK | SUNDAY |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------------|----------------------|----------------|----------------------|------------------------|---------------------------------|----------------|
| 25 | 26 | 27 | 28 | 1 | 2 | 3 |
| 4 | | | 7 | Digital Learning | Resource Roundup | |
| 4 | 5 | 6 | 1 | 8 | 9 | Feb claim due |
| Legislative Ad | ction Conference, Wa | shington, D.C. | | | | FFVP claim due |
| | | Natio | nal School Breakfast | Week | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | 4th DC Match | | | | FFVP School Applications due | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | Spring Break | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 1 | 2 | Notes | Poster Contest dead | lline and registration | is due this month | |



2018

Global Child Nutrition Month

CALENDAR MONTH APRIL
CALENDAR YEAR 2018
1ST DAY OF WEEK SUNDAY

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|----------------------------------|--------------------|------------------------|-----------------------|----------------------------|---------------------------------------|
| 1 | Collect data for CEP Report | 3 Resource Roundup | 4 | 5 Digital Learning | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| FFVP non-food supplies purchase deadline | March claim due | 17 | 18 | 19 | 20 | Deadline to Submit CEP Percentages |
| 22 | Submit Collected CEP Percentages | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | Notes: | If the district has no | ot received the 2nd h | 4 Health Inspection, it | s time to contact |

2018

If the district has not received the 2nd Health Inspection, it's time to contact Local Sanitarian by email or document in writing other contact made. April or May Agreements and Policy Statements go out. UCA sends out Manager Training brochure and registration information Look for Nutrition News newsletter

| CALENDAR MONTH | MAY |
|-----------------|--------|
| CALENDAR YEAR | 2018 |
| 1ST DAY OF WEEK | SUNDAY |

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|--------------------|--------------------|--|---------------------------------|----------|
| 29 | 30 | 1 | 2 | 3 | 4 | 5 |
| | | Resource Roundup | | Digital Learning | School Lunch Hero Dav | _ |
| | | SNA National Child | Nutrition Employee | Appreciation Week | | |
| 6 | 7 | 8 | 9 | April claim due FFVP claim due | . 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | 1 | 2 |
| 3 | 4 | Notes: | _ | s and Policy Statem completed for this qu | ents due into CNU of uarter. | fice. |

| JUNE | | | | | | | | | CALENDAR MONTH | JUNE | |
|------------|--------------|----------|------------|--|---|--------------------------|------------------------------|---------------------|--|--|--------------------|
| | 11 | Q | | | | | | | CALENDAR YEAR | 2018 | |
| 20 | | 0 | | | | | | | 1ST DAY OF WEEK | SUNDAY | |
| 'unday | | Monday | Tue | acday. | Wodpordov | | Thursday | | Eriday | Caturday | |
| unday | 27 | Monday | 28 | esday 29 | Wednesday | 30 | Thursday | 31 | Friday 1 | Saturday I | |
| | 3 | | 4 | 5 | | 6 | | 7 | 8 | 3 | |
| | | | 4 | | | | | | | _ | |
| May claim | | | 1 | 12 Manager T | Fraining Worksh | 13 | art 1 and 2 | 14 | 15 | | |
| FFVP claim | | | | | | | | | | | |
| | 17 | 1 | 8 | 19 Manager T | Fraining Worksh | 20 nop, Pa | art 1 and 2 | 21 | 22 | <u></u> | |
| | 24 | | 25 | 26 | | 27 | | 28 | 29 |) | |
| | | | | | | | | | Community Eligiblity Program (CEP) deadline | | |
| | 1 | | 2 | Notes: | - | | - | | into CNU office | | |
| | | | | | Seamless Sum | nmer P | rogam review | ed if A | dministrative Review | w was condu | cted |
| JULY | | | | | during the sch | hool ye | | | CALENDAR MONTH | JULY | |
| | 1 | 8 | | | during the sch | hool ye | | | CALENDAR MONTH CALENDAR YEAR 1ST DAY OF WEEK | JULY 2018 SUNDAY | |
| 20 |)1 | | Tue | esdav | | hool ye | ear. | | CALENDAR YEAR 1ST DAY OF WEEK | 2018 SUNDAY | |
| 20 | 1 | Monday | Tue 2 | esday 3 | during the sch | hool ye | | 5 | CALENDAR YEAR | 2018 SUNDAY Saturday | |
| 20 | | Monday | | - | | hool ye | ear. | | CALENDAR YEAR 1ST DAY OF WEEK Friday | 2018 SUNDAY Saturday | ted an |
| 20 | | Monday | 9 | 10 | | 4 | ear. | | CALENDAR YEAR 1ST DAY OF WEEK Friday | 2018 SUNDAY Saturday Application be distribut accept | ted an ed. |
| 20 | 1 | Monday | 9 | 10 SNA Annual | Wednesday | 4 | Thursday | 5 | CALENDAR YEAR 1ST DAY OF WEEK Friday 6 | 2018 SUNDAY Saturday Application be distribut accept | ted an ed. |
| 20 | 1 8 | Monday | 9 Jun | 10 se claim due SNA Annual Director's (| Wednesday | 4 11 | Thursday | 5 | CALENDAR YEAR 1ST DAY OF WEEK Friday 6 | 2018 SUNDAY Saturday Applicatio be distribur accept | ted an ed. 1 |
| 20 | 1 | Monday | 9 | 10 SNA Annual | Wednesday | 4 | Thursday | 5 | CALENDAR YEAR 1ST DAY OF WEEK Friday 6 | 2018 SUNDAY Saturday Applicatio be distribur accept | ted an ed. |
| 20 | 8 | Monday 1 | 9 Jun | 10 SNA Annual Director's (Director's (| Wednesday | 4 11 aining 18 aining | Thursday | 12 | CALENDAR YEAR 1ST DAY OF WEEK Friday 6 | 2018 SUNDAY Saturday Applicatio be distriburaccept | ted an ed. 1 |
| 20 | 1 8 | Monday 1 | 9 Jun | 10 se claim due SNA Annual Director's (| Wednesday Conference Certification Tr | 4 11 aining 18 | Thursday | 5 | CALENDAR YEAR 1ST DAY OF WEEK Friday 6 | 2018 SUNDAY Saturday Applicatio be distriburaccept | ted an ed. 1 |
| 20 | 8 | Monday 1 | 9 Jun | 10 SNA Annual Director's (Director's (| Wednesday Conference Certification Tr | 4 11 aining 18 aining | Thursday | 12 | CALENDAR YEAR 1ST DAY OF WEEK Friday 6 | 2018 SUNDAY Saturday Applicatio be distribut accept | ted an ed. 1 |
| | 1 8 15 | Monday 1 | 9 Jun 6 | 10 SNA Annual Director's (Director's (24 | Wednesday Conference Certification Tra | 11 raining 18 raining 25 | Thursday in Conway in Conway | 12 19 26 2 | CALENDAR YEAR 1ST DAY OF WEEK Friday 6 13 | 2018 SUNDAY Saturday Application be distributaccept | ed. 1 2 onth. |